**Town of Chester** 

203 Middlesex Avenue Chester, CT 06412



telephone: 860-526-0013 facsimile: 860-526-0004 www.chesterct.org

# Notice of Regular Meeting CHESTER BOARD OF FINANCE

# October 20, 2016 7:30PM Town Hall 203 Middlesex Avenue Community Meeting Room

#### Call to order

- Welcome, Introduction and seating of members
- Approval of Minutes for August 18, 2016

#### Follow-up to questions

- Seating of Alternates
- Meeting Minutes

# Presentation - Audit Report - Q & A - Marcia Marion, PFK O'Connor Davies

#### **Reports**

- Monthly Financials
- First Selectwoman's Report

#### Open items in old business

- i. Review of Revenue from the State additional \$20M has been cut from the State Budgetimpact to Chester– requested June 2016 – for BoS
- ii. Library to provide information on the usage of the current library and new services a new Library would provide requested July 2016 R. Nygard will take questions to Library Board of Trustee's for their next meeting- Any additional questions?
- iii. Review Policy Manual requested June 2016 for BoS and BoF R. Nygard, LA Clymas, J. Joslow, G. Reyer, V. Carmany will set up time to review before going to BoS: how would you like to review?

#### **New Business**

- a) Annual Report Dedication
- b) What financial information does the Board want monthly:? Hardcopy or electronically If there is a large amount can each person be responsible for asking Jenny to make a copy for you to pick-up?
- c) Review of Survey information: Library, Town, Main Street Do we need to review as a group?
- d) Create Policy around year end transfers to put monies in areas that have over spent
- e) Discuss Ideas How can BoF support "A Ten Year Town Plan/Visioning process"?

#### Assigned and pending old business

 Requested analysis of Roads, Buildings, Bridges and Dams has been assigned to J. Joslow and Hose Company Capital has been assigned to J. Rannestad – will be reported on prior to next Budget cycle. – requested during last budget cycle

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• Reports: Municipal Dump/Transfer Station fees (C. Lynn) and Law enforcement (L. Gister) – requested during budget cycle

## **Attachments:**

- A. Agenda
- B. Minutes August 2016
- C. Monthly Financials Summary Reports

**Audience of Citizens** 

Adjourn

Prepared by Virginia Carmany