

**Town of Chester**  
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Chester Connecticut 06412



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**Chester Board of Fire Commissioners**  
**Regular Meeting, Wednesday, November 16, 2016**  
**Chester Fire House, 6 High Street, Chester**  
**@ 7:30 PM**

**AGENDA**

- Item 1: Approval of Minutes of October 19, 2016
- Item 2: Audience of Citizens
- Item 3: Report of Fire Marshal
- Item 4: Report of Fire Chief
- Item 5: Report of First Selectman
- Item 6: Report of Emergency Management Director
- Item 7: Financial Report
  - (a) 2016-2017 Budget
  - (b) 2016-2017 Fire Marshal Budget
- Item 8: Old Business
- Item 9: New Business
- Item 10: Adjournment