

**Town of Chester**  
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Chester Connecticut 06412



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**Notice of Special Meeting REVISED Agenda**  
**CHESTER BOARD OF SELECTMEN**  
**November 13, 2019 6:30 pm**  
**Chester Meeting House**

1. Roll Call
2. Audience of Citizens
3. Appointments to Boards and Commissions, if any
4. Authority to Sign Engagement Letter for Pullman & Comley
5. Authority to Sign Memorandum of Agreement – Homeland Security Grant
6. Pollinator Garden Proposal
7. Selectman's Report
8. Approval of October 23 2019 Minutes
9. Adjournment

Submitted,

Lauren Gister, First Selectwoman